

**Punjab Biotechnology Incubator**  
**(Deptt. Science, Technology & Environment, Punjab)**

SCO: 7&8, Phase-V, SAS Nagar (Mohali)

[rectt.pbti@gmail.com](mailto:rectt.pbti@gmail.com)

**PROFORMA-I**

**(Hard copy to be submitted)**

To be filled in by the candidate		For Office use	Passport size Photograph
Advt.No. & date _____ & _____	Particulars of application fee (Rs.)____ _____	Application S. No:	
Post applied for _____ (with Project name)	Demand Draft No: _____ Date : _____	Date of receipt: _____	
<b>Category (General / Reserved):</b> _____  (in case of reserve, please specify)	Name of the Issuing bank : _____ Branch _____		

1. Name <b>(IN BLOCK LETTERS)</b>	:	
2. Father's Name	:	
3. Date of Birth	:	
4. Age as on last date of application i.e. <b>12.03.2020</b>	:	yy.....mm.....dd.....
5. (a) Postal Address	:	
(b) Permanent Address	:	
6. Phone No. / Mobile No	:	
7. e-mail address	:	
8. Educational / Professional Qualifications (starting from higher to lower)	:	

Exam Passed	Year of Passing	Duration		College / institute	Board /Univ.	Major Subject	Total Marks	Marks Obtained	%age Marks *
		From	To						

\* marks of qualifying degree should be given in %age along with calculating formula for converting from other type of marking system

09. Any additional qualification :  
(Enclose a separate sheet, if the space is insufficient)

10. Total Experience: Give detailed experience in <b>Annexure-I</b>	:	
11. Any other achievements	:	
12. Give names, designations and complete addresses and contact nos. of two References who are familiar with your work & conduct	:	

Date :	
Place:	
	Signatures of the applicant

13. List of enclosures: 1.....5.....  
2..... 6.....  
3..... 7.....  
4.....8.....

**Details of Experience**

Name of Post Applied For: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

S. No.	Name of the Organization	Designation with pay scales / consolidated salary	Duration			Detailed Nature of Experience
			From Month & year	To Month & year	Total Years / Months	
			<b>Total Experience</b>			

\_\_\_\_\_  
(Signatures of the applicant)

**PROFORMA-II**  
(Soft copy to be submitted in word format at [rectt.pbti@gmail.com](mailto:rectt.pbti@gmail.com))

**NAME OF POST APPLIED FOR \_\_\_\_\_**

Sr. No	Name, Address and Contact no. Mobile / e-mail address Of the candidate	Date of Birth	Category (General/ SC/ST/ OBC / any other)	Qualification (Starting from higher to lower till Graduation level)					Experience			
				Degree	Month & Year of Passing	%age / * CGPA / OGPA	College / Institute	Board / University	Name of organization	Period		Detailed Nature of Experience
										From (Month & year)	To (Month & year)	

\* marks of qualifying degree should be given in %age along with calculating formula for converting from other type of marking system