

Punjab Biotechnology Incubator

(Department of Science, Technology & Environment, Punjab)

C-134, Industrial Focal Point, Phase-VIII, SAS Nagar

Email: rectt.pbti@gmail.com

PROFORMA-I

(Hard copy to be submitted)

| To be filled in by the candidate | | For Office use | Passport size Photograph |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------|--------------------------------|
| Advt. No. _____ date _____ | Particulars of application fee (Rs.) _____ | Application S. No: | |
| Post applied for _____ | Demand Draft No: _____ Date : _____ | Date of receipt: _____ | |
| Category (General / Reserved): _____ (in case of reserve, please specify) | Name of the Issuing bank : _____ Branch _____ | | |

| | | |
|---------------------------------------------------------------------------------|---|--------------------------|
| 1. Name (IN BLOCK LETTERS) | : | |
| 2. Father's Name | : | |
| 3. Date of Birth | : | |
| 4. Age as on last date of application i.e. 20.01.2022 | : | yymm..... dd |
| 5. (a) Postal Address | : | |
| (b) Permanent Address | : | |
| 6. Phone No. / Mobile No | : | |
| 7. e-mail address | : | |
| 8. Educational / Professional Qualifications (starting from higher to lower) | : | |

| Exam Passed | Year of Passing | Duration | | College/ institute | Board/ Univ. | Major Subject | Total Marks | Marks Obtained | %age Marks * |
|-------------|-----------------|----------|----|--------------------|--------------|---------------|-------------|----------------|--------------|
| | | From | To | | | | | | |
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* marks of qualifying degree should be given in %age along with calculating formula for converting from other type of marking system

09. Any additional qualification :
(Enclose a separate sheet, if the space is insufficient)

| | | |
|----------------------------------------------------------------------------------------------------------------------------------|---|--|
| 10. Total Experience: Give detailed experience in Annexure-I | : | |
| 11. Any other achievements | : | |
| 12. Give names, designations and complete addresses and contact nos. of two References who are familiar with your work & conduct | : | |
| | | |
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|--------|----------------------------|
| Date : | |
| Place: | |
| | Signature of the applicant |

13. List of enclosures: 1.....5.....
2..... 6.....
3..... 7.....
4.....8.....

Details of Experience

Name of Post Applied For: _____

Name of Applicant: _____

| S. No. | Name of the Organization | Designation with pay scales / consolidated salary | Duration | | | Detailed Nature of Experience | |
|--------|--------------------------|---------------------------------------------------|------------------|----|----------------------|-------------------------------|--|
| | | | From | To | Total Years / Months | | |
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| | | | | | | | |
| | | | Total Experience | | | | |

(Signature of the applicant)

PROFORMA-II

(Soft copy to be submitted in word format at rectt.pbti@gmail.com)

NAME OF POST APPLIED FOR _____

| Sr. No | Name, Address and Contact no. Mobile / e-mail address Of the candidate | Date of Birth | Category (General/ SC/ST/ OBC / any other) | Qualification (Starting from higher to lower till Graduation level) | | | | | Experience | | | |
|--------|------------------------------------------------------------------------|---------------|--------------------------------------------|---------------------------------------------------------------------|-----------------|-------|---------------------|--------------------|----------------------|---------------------|-------------------|-------------------------------|
| | | | | Degree | Year of Passing | %age* | College / Institute | Board / University | Name of organization | Period | | Detailed Nature of Experience |
| | | | | | | | | | | From (Month & year) | To (Month & year) | |
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* marks of qualifying degree should be given in %age along with calculating formula for converting from other type of marking system